

God: An Introduction

A thinking person finds natural harmony at every level geared to meet the necessities of life, as well as an unlimited scope for intellectual development. Can such a sophisticated control system that not only supports life physically but also nourishes the curiosity of our ever expanding minds exist purely by accident or chance? Scientific discoveries continue to reveal an incredibly fine balance prevailing at every possible level in the universe. Can order arise out of disorder by chance and continue to prevail indefinitely by chance? Can a book write itself, a picture paint itself, a piano not only make itself but also strike beautiful notes without a pianist, or a computer come into existence without a hardware engineer or programmer? We know that the simplest machine we construct either soon falls apart, or stops working as planned unless constantly attended to. How then can a vast and unimaginably complex physical universe continue to work so harmoniously for tens of billions of years without any supervision? The scientists have discovered well defined mathematical laws governing the universe. It is impossible that such universal laws could have come into existence without intelligent planning. As soon as we apply our minds to the physical phenomena before us, we come to the inescapable conclusion of a creator and sustainer of the universe.



The very size and complexity of the universe point toward a creative intelligence infinitely large in proportion to the human mind. The creator of the vast universe must exist outside the limitations of space and time, and is therefore both eternal and supremely powerful. Existing outside space and time, He is not subject to the universal laws which He Himself has designed. For the same reason, God cannot be sensed by physical instruments. But we can know Him by thinking about His blessings to us.



God prefers to be known to us by His creation rather than being directly visible. By this very grace, He has given us complete freedom to live in the world as we like. We must be grateful to God for our very existence, but we are free to do so or not. Such is the compassion of our supreme Benefactor! Our test in life is to discover the invisible God by his beautiful creation and to appreciate His bounties. For this discovery, we have been given the unique capability of thinking. Truly, contemplation of the world is the seeing of God.